

Welcome to St. John's

Welcome to worshipping with us this morning. We are a small and singing church, and do not mind if what we sing is not perfectly in tune. Please join us by singing as you are able; the music for the service is in the Service Booklet. Young people are most welcome to take part fully in the liturgy. There is also a children's corner around to the left of the altar for young people who seek a little privacy. Visit our website, listed below, to stream our services. Instead of washing our feet, we will offer shoes for donation on Maundy Thursday.

The Palms are given to the Glory of God
and in loving memory of
members of the Burke Family.

Our parish is comprised of the young and the old, the old-timer and the newcomer, married, divorced, partnered and single, gay and straight, rich and poor. We at Saint John's are a small and proud part of the wonderful diversity that makes Sharon what it is. We celebrate the baptismal command to respect the dignity of every human being. We strive to show radical hospitality to everyone and believe every person is a beloved child of God.

Cantor	Joanne Harrington
Organist	Margaret Angelini
Assisting	Pastor Dale Anthony Wood
Presiding	The Rev. Fr. Phillip E. Kutta

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Bishop Suffragan	Gayle E. Harris
Bishop	Alan M. Gates
Presiding Bishop	Michael Curry
Archbishop of Canterbury	Justin Welby

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www.diomass.org



A PARISH OF THE EPISCOPAL CHURCH



TRIUMPHAL ENTRY (FRESCO), 14C.,
MONASTERY OF ST. BENEDICT, SUBIACO, ITALY

PALM SUNDAY

Apr. 5, 2020 at 10:00 A.M.
Saint John's, Sharon, MA

THE CROWDS
THAT WENT AHEAD OF JESUS
AND THOSE THAT FOLLOWED
WERE ALL SHOUTING,
"HOSANNA IN THE HIGHEST!"

LITURGY OF THE PALMS

Greeting: Blessed is the one who comes in the name of the Lord.
Peace in heaven and glory in the highest

Reading: **TRIUMPHAL ENTRY OF JESUS**
The Palms are blessed (BCP p. 271).

Closing: Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Let us go forth in peace.
In the name of Christ. Amen.



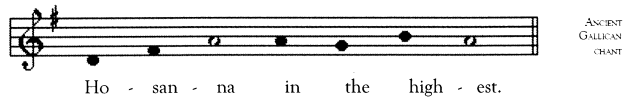
Collect (BCP p. 272)

THE PASSION READINGS: THE WAY OF THE CROSS

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

JESUS IN THE TEMPLE

We adore you, O Christ, and we bless you, *
Because by your Holy Cross you have redeemed the world.



Psalms 118:19-29

Confitemini Domino

(cantor/schola) Hosanna in the highest.

(congregation) Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

Open for me the gates of righteousness; I will enter them;

I will offer thanks to the Lord.

Hosanna in the highest.

“This is the gate of the Lord; he who is righteous may enter.”

Hosanna in the highest.

I will give thanks to you, for you answered me and have become my salvation.

Hosanna in the highest.

The same stone which the builders rejected has become the chief cornerstone.

Hosanna in the highest.

This is the Lord’s doing and it is marvelous in our eyes.

Hosanna in the highest.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosanna in the highest.

Hosanna, Lord, hosanna! Lord, send us now success.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

Hosanna in the highest.

God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.

Hosanna in the highest.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Hosanna in the highest.

Give thanks to the Lord for he is good; his mercy endures for ever.

Hosanna in the highest.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

Lord! when thou didst thyself undress
Laying by thy robes of glory,
To make us more, thou wouldst be less,
And becamest a woeful story.

To put on clouds instead of light,
And clothe the morning-star with dust,
Was a translation of such height
As, but in Thee, was ne’er expressed;

Brave worms, and Earth! that thus could have
A God enclosed within your Cell,
Your maker pent up in a grave,
Life locked in death, heaven in a shell;

Ah, my dear Lord! what couldst thou spy
In this impure, rebellious clay,
That made thee thus resolve to die
For those that kill thee every day?

O what strange wonders could thee move
To slight thy precious blood, and breath!
Sure it was Love, my Lord; for Love
Is only stronger far than death.

The Incarnation, and Passion
Henry Vaughan (1622-95)

Hosanna in the highest.

THE HARROWING OF HELL AND THE SANCTIFICATION OF ALL

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.

Hymn 547

Awake, O sleeper

MARSH CHAPEL

Prayers of the People VI (page 392)

Blessing of the Cross

The Peace

During the Peace, all are invited to move to the choir for the celebration of the Eucharist.

Offerings may be placed in the plate at this time or at the end of the service.

The Holy Communion

Hymn 749

The tree of life my soul has seen

APPLE TREE

This hymn is in the green Wonder, Love and Praise Hymnal

Presider: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.

People: Blessed be God for ever.

Presider: Blessed are you, Lord, God of all creation. Through your goodness we have this cup to offer. For us it becomes the cup of salvation.

People: Blessed be God for ever.

Eucharistic Prayer A (sung, p. 7 of the Lenten booklet)

Lord's Prayer (*sung, p. 8 of the Lenten booklet*)

Fraction Anthem - Lamb of God

Jesus welcomes everyone to his table. We offer to everyone, without exception, the bread and wine that make us one with Christ.

Post-Communion Prayer (see page 8 of the booklet)

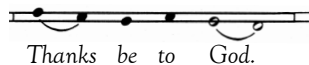
Announcements

Blessing

Hymn 439 What wondrous love is this

WONDROUS LOVE

Dismissal: Let us bless the Lord.



Organ

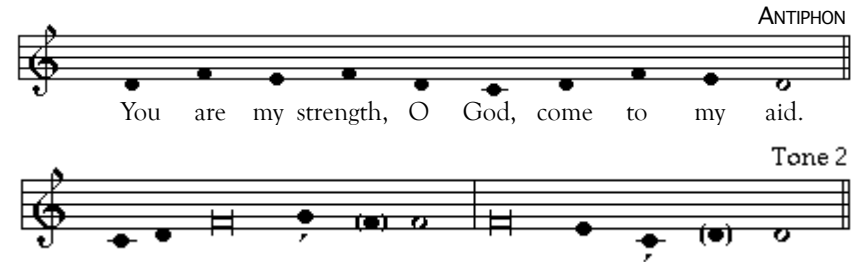
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

THE PLOT AGAINST JESUS

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.



Psalm 22.12-21

DEUS, DEUS MEUS

12. (*cantor/schola*) Many bulls encircle me; *
strong bulls of Bashan | surround me.
13. (*congregation*) They open wide their jaws at me; *
like a ravening and a | roaring lion.
14. I am poured out like water; all my bones are out of joint; *
my heart within my breast is | melting wax.
15. My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust | of the grave.
16. Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count | all **my** bones.
17. They stare and gloat over me; *
they divide my garments among them;
they cast lots for | my clothing.
18. Be not far away, O God; *
you are my strength; hasten | to help me.
19. Save me from the sword, *
my life from the power | of the dog.
20. Save me from the lion's mouth, *
my wretched body from the horns | of wild bulls.
21. I will declare your name to the community; *
In the midst of the congregation I | will praise you.

[ALL REPEAT ANTIPHON]

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

THE ANOINTING OF JESUS

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.

Hymn 382 King of glory, King of peace GENERAL SEMINARY

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

THE LAST SUPPER

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.

Hymn 322 When Jesus died to save us TUCKER

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

THE ARREST OF JESUS IN THE GARDEN OF GETHSEMANE

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.

Hymn 158 Ah, Holy Jesus HERZLIEBSTER JESU

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

JESUS IS CONDEMNED TO DEATH

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.

Hymn 170 To mock your reign, O dearest Lord THE THIRD TUNE

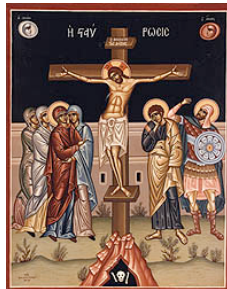
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

JESUS IS CRUCIFIED

We adore you, O Christ, and we bless you, *

Because by your Holy Cross you have redeemed the world.



Down in Yon Forest

(Congregation sings lines in italics.)

1. Down in yon forest there stands a hall:



The bells of Pa - ra - dise I heard them ring:

It's cover'd all over with purple and pall:



And I love my Lord Je - sus a - bove a - ny - thing!

2. In that hall there stands a bed:

The bells of Paradise I heard them ring:

It's cover'd all over with scarlet and red:

And I love my Lord Jesus above anything!

3. Under that bed there runs a flood:

The bells of Paradise I heard them ring:

The one half runs water, the other runs blood:

And I love my Lord Jesus above anything!

4. In that bed there lies a knight:

The bells of Paradise I heard them ring:

His wounds, they bleed both day and night:

And I love my Lord Jesus above anything!

5. By that bedside there kneels a may:

The bells of Paradise I heard them ring:

And she weeps both night and day:

And I love my Lord Jesus above anything!

6. At that bedside there stands a stone:

The bells of Paradise I heard them ring:

With Corpus Christi written thereon:

And I love my Lord Jesus above anything!

DERBYSHIRE TUNE (ed. Eric Routley)

The references in this Carol are to three interwoven streams of thought: the Passion, the Mass, and Arthurian Legend. Under the figure of a knight dying on a bed, the Savior's death on the Cross and its representation in the Mass on the altar are here suggested.