

Here's the Map for the Easter Season Sunday Liturgy.

Courtesy Rules

Enter Meeting on Mute, un-mute during gathering time

Mute for start of service, un-mute when it's your turn to contribute (x in the box)

When singing the psalm, or leading a prayer, wait for response before you begin.

Step	Fr. Kutta	Readers	Singers	Margaret	All
Gathering Time	X	X	X	X	X
Prelude				X	
"Good Morning"	X			X	
Hymn				X	
Opening Sentence	X			X	
Preces			Matt	X	
Christ our Passover			Joanne	X	
Psalm for the day			Joanne	X	
First Reading		Chickie			
Canticle 8			Joanne	X	
Second Reading		Michael			
Canticle/Hymn				X	
Pre-Gospel	X	JoanneH			
Gospel	X				
Post-Gospel	X	JoanneH			
Apostles' Creed		Mike			
Invitation	X		Chickie		
Lord's Prayer			Chickie		
Suffrages	X	JoanneM/Jeff			
Collects & Prayer	X		Joanne		
Sermon	X				
Hymn				X	
General Thanksgiving		Matt			
Prayer of Chrysostom	X		Matt		
Dismissal	X		Matt	X	
Closing Sentence	X				
Announcements	X	X	X	X	X

Prelude, greeting

Opening Hymn

Opening sentences – Fr. Kutta and Margaret may sing these

Joanne, Matt and Margaret will sing the Preces, the Jubilate, and the psalm for the day

First reading: Chickie

A reading from the Book of Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Hear what the Spirit is saying to the Church. Thanks be to God.

Second Reading; Michael?

A reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to the Church. Thanks be to God.

The Lord be with you.

And also with you

A reading from the Holy Gospel according to John

Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them,

"Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

Praise to you, Lord Christ

Apostles' Creed – Mike

Chickie will sing the Lord's Prayer

Suffrages – Alex and Jeff

Collects: Fr. Kutta may choose as many as desired

Collect for the Second Sunday of Easter

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer for Mission

Sermon

Hymn

General Thanksgiving – Matt

Prayer of St. John Chrysostom – Fr. Kutta

Easter Dismissal - Fr. Kutta leads, Matt responds

(or, Margaret can sing either as leader or responder if needed)